CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM

TO:        Mayor and City Council  
FROM:      Leticia M. Vacek, City Clerk  
SUBJECT:   District Boards and Commissions Appointments  
DATE:      May 5, 2005  

SUMMARY AND RECOMMENDATIONS

The following District Board re-appointment is submitted for the City Council meeting of May 5, 2005 for consideration:

A)  **MAYOR'S COMMISSION ON THE STATUS OF WOMEN**
    RE-APPOINT: Mary Lee Buettner  (District 4)

Term of office will expire on December 31, 2006.

COORDINATION

This ordinance has been coordinated with the Office of the Mayor.

B)  **ETHICS REVIEW BOARD**
    APPOINT: Tomas Laralde  (Mayoral)

Term of office will expire on April 25, 2008.

COORDINATION

This ordinance has been coordinated with the Office of the City Attorney.

C)  **HOUSING TRUST FUND BOARD OF TRUSTEES**
    RE-APPOINT: Jesse Zuniga, Jr.  (District 6)


COORDINATION

This ordinance has been coordinated with the San Antonio Housing Trust Fund.
D) **SMALL BUSINESS ADVOCACY COMMITTEE**  
APPOINT: Darrell H. Lewis (District 2)

Mr. Lewis fills a vacancy. Term of office will expire on December 31, 2006.

**COORDINATION**

This ordinance has been coordinated with the Economic Development Department.

E) **BROOKS DEVELOPMENT AUTHORITY**  
APPOINT: Darryl W. Lyons, II (Mayor)  
(Category: Financial)

Mr. Lyons fills a vacancy. Term of office will expire on November 4, 2006.

**COORDINATION**

This ordinance has been coordinated with the Brooks Development Authority.

F) **ZONING COMMISSION**  
APPOINT: Eiginio Rodriguez (District 5)

Mr. Rodriguez fills a vacancy. Term of office will expire on June 30, 2006.

**COORDINATION**

This ordinance has been coordinated with the Development Services Department.

The applications on the respective candidates are attached for your reference.

\[Signature\]

Leticia M. Vacek  
City Clerk
City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

COPIES TO: J. Rolando Bono, Interim City Manager, Leticia Vacek, City Clerk; Yolanda Byington, Senior Administrative Assistant; Gayle McDaniel, Assistant to City Council; Assistants to the Mayor

SUBJECT: Reappointment to the Mayor's Commission on the Status of Women

DATE: April 19, 2005

I would like to reappoint Ms. Mary Lee Buettner to the Mayor's Commission on the Status of Women.

Her application is on file with the Office of the City Clerk.

Richard Perez
Councilman, District 4
City of San Antonio
Application for Appointment

Board/Commission/Committee: Mayor's Commission on the Status of Women
*Note: Information subject to review

Name: MRS. BUETTNER MARY LEE

Business Address: N/A (Street) (Zip Code) (Business Phone and Fax)

Employer: RETIRED Occupation: BANKER

Are you or can you be qualified to vote in a City of San Antonio Election? □ Yes □ No

Are you a City of San Antonio resident? □ Yes □ No How Long? 30 yrs.

In which City Council District do you reside? 4 Length of residence: 27 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? □ Yes □ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? □ Yes □ No

Resolution No. 92-31-26 states that appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: W GENDER CODE: F
W = Non-Minority
H = Hispanic*
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Alcanian

Do you have any litigation pending, either personally or professionally? If yes, please describe: No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude? □ Yes □ No

05 APR 15 AMIC:31
NAME: Mary Lee Brattner

BACKGROUND

San Antonio College (Great Bank)

Education: Associate of Arts, American Institute of Banking, High School Graduate, Many Professional Business Courses

Professional: Personal Banker, Medical Secretary, Elementary Teacher (DoD), Retail

Volunteer Experience/Community Service: Disability Access, Newcomer, Inter-City/County Services, Shelia's Shelter, VDP Dining Room, Numerous Civic org; USAF Civilian, Little League, Church org; United Way Pottery, Neighborhood Watch, Cellular, or Athletic, Police, City Policies, etc.

Areas of interest: Animals, Books, Gardening, Travel, Antiques, Politics, etc

Please specify membership on any other governmental Board/Commission/Committee.

None at this time.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.

(Resume or additional information may be attached.)

I would like to be reappointed to serve another term so that I may bring to fruition the efforts to help older women who wish to return to school. We have accomplished much in the past years, but more needs to be done, and I believe I can be of further value to the commission.

I have read and understand the guidelines set out in Attachment 1 of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Mary Lee Brattner

Signature

March 24, 2005

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)
TO: City Council

FROM: Mayor Ed Garza

COPIES TO: Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to the Ethics Review Board

DATE: April 25, 2005

I respectfully appoint Mr. Tomas Larralde to the Ethics Review Board. His application for appointment is on file in the City Clerk’s office.

EDWARD D. GARZA
Mayor
City of San Antonio
Application for Appointment
to the Municipal Civil Service Commission Ethics Review Board

Name: MR. LARRALDE THOMAS A
Preferred Phone and fax: (Phone) (Fax)

Employer: Univ. of Texas System Occupation: Director of HUB Programs

Are you a City of San Antonio resident? Yes No How Long? 36 yrs
In which City Council District do you reside? 7
Length of residence: 12 yrs

Are you a qualified elector of the City of San Antonio? Yes No
(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you currently hold any public office or position, or are you a candidate for any other public office or position? Yes No
("Public Office" is defined as a position in which you have authority to act independently of others' control. If the position held is merely advisory in nature, it does not constitute a public office. You are deemed to hold a "public position" if you are an employee of a governmental agency, including but not limited to, the City of San Antonio, Bexar County, the State of Texas, or the U.S. Federal Government.)

If yes, please list the name of the office or position: N/A

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No

If yes, please explain: N/A

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
Yes No

If yes, please explain: 
Name: Thomas Larralde

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to
the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

Yes ☑ No

If yes, please explain__________________________________________________________

05 APR 20 PM 5:08

Appointment to City Boards and Commissions include allowance for proper representation to reflect not only
the ethnic makeup of the community, but also its gender makeup. As such, please complete the following
optional information.

ETHNIC CODE: ☐ W = Non Minority
            ☐ H = Hispanic*
            ☐ B = African American
            ☐ P = Asian or Pacific Islander
            ☐ O = Other
            ☐ I = American Indian/Alaska Native Aleutian

GENDER CODE: ☑ M = Male
               ☑ F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other
Spanish culture or origin regardless of race.

Do you have any litigation pending or completed within the last 12 months, either personally or
professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

Yes ☑ No

If yes, please describe: __________________________________________________________

________________________________________________________

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

Yes ☑ No

If yes, give details. Do not include traffic violations.

________________________________________________________

Have you ever been hired for a position with the City? Yes ☑ No

If yes, list the department(s), position(s), and dates below.

Department: ________________________________ Position: ________________________________ From: __________ To: __________

Reason for leaving City employment: N/A

________________________________________________________

Do you have any relatives (by blood or marriage) working for the City of San Antonio? Yes ☑ No

If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:
Name: Thomas Lankalde

A. N/A B. C. D. 

BACKGROUND

Education: Masters of Public Policy, Harvard University, Kennedy School of Govt
Bachelor of Arts, Govt, Univ. of Texas at Austin


Volunteer Experience/Community Service: Vice Pres. Silverbrook Senate Hispanic Caucus
Homeowners Assoc.; UAT EX-Students Assoc.; SA Express News Board of Advisors, 1998-1999; Greater Kelly Development Partners

Areas of Interest: Education, Economic Development, Water

Please specify membership on any other governmental Board/Commission/Committee.

N/A

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Silverbrook Homeowners Assoc.
Title: Vice President
Dates: 05/01 - Current

Organization: 
Title: 
Dates: 

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

My prior duty with the Attica Kelly Development Authority was a positive experience. I would like to offer my assistance & expertise in Govt.

What qualities do you possess that would make you an effective commissioner?
What do you believe your role would be as a commissioner?

To provide integrity to the ethics process and provide my expertise in government as a government instructor.

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of “public office” and “public position” above).

In addition, please be advised that the Commission meetings are held twice a week, on Tuesdays and Thursdays, beginning at 8:30 AM.

I have read and understand the qualifications for membership and the guidelines set out in Attachment 1 of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature: [Signature] 
Date: April 20, 2005

PLEASE RETURN COMPLETED FORM TO CITY CLERK’S OFFICE FOR PROCESSING:

Office of the City Clerk
P.O. Box 83996
San Antonio, Texas 78283-3966
Fax No. City Clerk’s Office - (210) 207-6938
For any questions regarding this application form, please contact Ms. Lolly Byington (210) 207-7257.
(Original copy will be on file in the City Clerk’s Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I (1 of 2)
City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

Copies: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;
Gayle McDaniel; Assistant to City Council; File

Subject: Appointment of Jesse Zuniga to the San Antonio Housing Trust Fund
Board of Trustees

Date: April 21, 2005

I reappoint Mr. Jesse Zuniga to the San Antonio Housing Trust Fund Board of Trustees.
Mr. Zuniga's application is on file in the City Clerk's office.

Enrique M. Barrera
Councilman
District 6
City of San Antonio
Application for Appointment

Board/Commission/Committee: SAN ANTONIO HOUSING TRUST FUNDATION
Name: ZUNIGA JESUS JR.
Employer: BEST HOMES INC. Occupation: REALTOR
Are you or can you be qualified to vote in a City of San Antonio Election? Yes No
Are you a City of San Antonio resident? Yes No How Long? 45 YEARS
In which City Council District do you reside? Length of residence: 21
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No
Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No
Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No
Resolution No. 92-31-2§ states - appointment to City Boards and Commissions includes allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☑  GENDER CODE: ☑
W = Non-Minority M = Male
H = Hispanic* F = Female
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American P = Asian or Pacific Islander
O = Other I = American Indian/Alaska Native Aleutian
Name: ZUNIGA, JESUS JR

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: BACHELOR OF BUSINESS ADMINISTRATION, INTERNATIONAL ECONOMICS

Professional: [RENTOR]

Volunteer Experience/Community Service: [ORGANIZATION]

Areas of interest: [HOUSING]

Have you ever been hired for a position with the City? Yes, No

If yes, list the department(s) and dates below.

Department: [N/A]

From: [N/A] To: [N/A]

Reason for leaving City employment: [N/A]

Please specify membership on any other governmental Board/Commission/Committee.

SAN ANTONIO HOUSING TRUST FOUNDATION

Name: ZUNIGA, JESUS JR
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: N/A
Title: N/A Dates: N/A

Organization: N/A
Title: N/A Dates: N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment 1 of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature: ___________________________ Date: ____________

PLEASE RETURN COMPLETED FORM TO CITY CLERK’S OFFICE FOR PROCESSING:

City Clerk’s Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk’s Office - (210) 207-6938

(Original copy will be on file in the City Clerk’s Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT 1
TO Mayor and City Council

FROM: Councilman Joel Williams, District 2

COPIES: City Manager; Acting City Clerk; City Attorney; Assistant to City Council; File

SUBJECT: Appointment to the Small Business Board

DATE: April 21, 2005

I would like to appoint Mr. Daryl Lewis to the Small Business Board. His application is on file.

Thank you.

Joel Williams
Councilman, District 2
City of San Antonio
Application for Appointment

Single Business Economic Development Advisory Advisory Committee

Name: Lewis Darrell H.

Mailing Address: 7325 Estrada Trail, 78244

Preferred Phone and Fax: 210-887-8401 210-680-3056

Employer: Martin Broadcasting Occupation: Sales, Event Announcer

Are you or can you be qualified to vote in a City of San Antonio Election? ☑ Yes ☐ No

Are you a City of San Antonio resident? ☑ Yes ☐ No

In which City Council District do you reside? 2

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? ☑ Yes ☐ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)? ☑ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? ☑ Yes ☐ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☑

W = Non-Hispanic
H = Hispanic
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native

GENDER CODE: ☑

M = Male
F = Female
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Bexar County Buffalo Soldier Association
Title: Chaplain
Dates: Oct. 2003 - Currently

Title: President 2002-2004
Dates: June 1996 - Currently

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To serve the citizens of San Antonio and Bexar County. To allow the City of San Antonio to thrive as an example of providing opportunities and true support to our City of Business Community as a whole.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete, and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Darnell Lewis
Signature 4. 20. 05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK’S OFFICE FOR PROCESSING:

City Clerk’s Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk’s Office - (210) 207-6938

(Original copy will be on file in the City Clerk’s Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.
Name: Darree Lewis

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

________________________

[Signature]

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

________________________

[Signature]

BACKGROUND

Education: Graduated with a Bachelor of Science, St. Philips College.

Professional Experience:

Employed as a radio sales executive and on-air personality with Martin Broadcasting. I own and manage a public relations company. I also work part-time in the therapeutic day care field.

Volunteer Experience/Community Service: Mentor at Headstart, Community, helping the homeless and disabled. Worked for the elderly and nursing homes. Operate the South City Clean-up efforts.

Areas of interest: Uplifting the community, Poetry, Literature, and Language.

Have you ever been hired for a position with the City? Yes No

If yes, list the department(s) and dates below:

Department: __________________________ To: __________________________

From: __________________________

Reason for leaving City employment: __________________________

Please specify membership on any other governmental Board/Commission/Committee:

________________________

[Signature] None
TO: City Council

FROM: Mayor Ed Garza

COPIES TO: Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to the Brooks Development Authority Board.

DATE: May 2, 2005

I respectfully appoint Mr. Darryl Lyons to the Brooks Development Authority Board. His application for appointment is on file in the City Clerk’s office.

EDWARD D. GARZA
Mayor
City of San Antonio
Application for Appointment

Board/Commission/Committee: Brookes City Base Brookes City Authority

Name: Lyons II Darrell Walter

(Title) (Last) (First) (Middle)

Employer: Lyons Financial Services Occupation: Certified Financial Planner

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long? 12 yrs. It was Atlanta, Georgia

In which City Council District do you reside? Length of residence: 2 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: H GENDER CODE: M

W = Non-Minority M = Male
H = Hispanic* F = Female
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

(Revised Feb., 2005)
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BBA, Accounting, O & Corporate Financial Management

Professional: Chartered Life Underwriter, Certified Financial Planner CFP, NASD licensed Series 6, 63, 7, 62, 24
Texas State Life, Health, & Accident

Volunteer Experience/Community Service: Member Priority Associates, Trustee South Texas Business Fund, Oak Hills Church & Choir

Areas of interest: Family, Church, Athletics, Sports

Have you ever been hired for a position with the City? Yes No
If yes, list the department(s) and dates below:

Department: South Texas Business Fund
From: 2004 To: Present

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: South Texas Bus. Fund
Title: Trustee Dates: 2004 - Present

Organization:
Title:
Dates:

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have an education in Financial Planning & Experience in Management, Marketing & Sales. My background will help San Antonio generate ideas, solve problems & execute decisions.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature 4/26/5 Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)
TO: Mayor and Council Members

FROM: Councilwoman Patti Radle, District 5

COPIES TO: Leticia Vacek, City Clerk; Yolanda Byington, City Clerk’s Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Zoning Commission

DATE: March 8, 2005

I would like to appoint Mr. Eiginio M. Rodriguez to the Zoning Commission. Application is on file in the City Clerk’s Office.

Patti Radle
Councilwoman, District 5
City of San Antonio
Application for Appointment

Board/Commission/Committee: Zoning Commission

*Note: Information subject to review

Name: Mr. Rodriguez Eginio M. (Title) (Last) (First) (Middle)

Occupation: N/A Retired SAFD Firefighter

Are you or can you be qualified to vote in a City of San Antonio Election?
-X- Yes ______ No

Are you a City of San Antonio resident? _X_ Yes ______ No How Long? 40 Years

In which City Council District do you reside?

Length of residence: Due to redistricting about 2 years in District 5/Used to be District 7

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
-X- Yes ______ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
- Yes ______ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No.

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes _____ No _X_

BACKGROUND

Education: About 3 years University studies/ City of San Antonio Fire Academy/ Associate's Fire Science
Degree: from San Antonio College

Areas of interest: Improving the Quality of Life of my community and beyond

Please specify membership on any other governmental Board/Commission/Committee.

2003-2004 Committee and Subcommittee Member of the Edwards Aquifer Water Quality Advisory Task Force.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I was asked by my Council person and others to take part on such a commission. They felt that with my experiences I would be a great asset to this commission. I am willing to learn and will to the best of my ability fulfill the responsibilities set forth upon such a position.

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Eugenia Rodriguez
Signature

March 3, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING.

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-7032

(Original copy will be on file in the City Clerk's Office for 12 months.)