The following District Board appointments are submitted for the City Council meeting of September 23, 2004 for consideration:

A) **PLUMBING APPEALS AND ADVISORY BOARD**

APPOINT: Barry Bankler (District 2)
Layman/Consumer (Category)

Mr. Bankler shall fill an unexpired term. Term of office will expire on March 20, 2005.

**COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

B) **ETHICS REVIEW BOARD**

APPOINT: Richard Bird (District 6)

Mr. Bird shall fill a vacancy. Term of office will expire on February 21, 2006.

**COORDINATION**

This Ordinance has been coordinated with the City Clerk’s Office.

C) **OPEN SPACE ADVISORY BOARD**

APPOINT: Ralph George Mehringer. (District 2)
Mr. Mehringer shall fill a vacancy. Term of office will expire on August 29, 2006.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

D) SAN ANTONIO YOUTH COMMISSION

APPOINT: Karla Chapa (District 6)
Melessa Rodriguez (District 6)

Terms of office will expire on June 01, 2006

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

E) AFFIRMATIVE ACTION ADVISORY COMMITTEE

APPOINT: Ron Campos (Mayor)

Mr. Campos shall fill a vacancy. Term of office will expire on January 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Human Resources Department.

The applications on the respective candidates are attached for your reference.
TO: Mayor and City Council
FROM: Councilman Joel Williams, District 2
COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Nomination for Plumbing Appeals and Advisory Board

DATE: August 9, 2004

I would like to nominate Mr. Barry Bankler for the Plumbing Appeals and Advisory Board. His application is on file. Thank you.

Joel Williams
Councilman, District 2
City of San Antonio
Application for Appointment

<table>
<thead>
<tr>
<th>Board/Commission/Committee</th>
<th>Plumbing Appeals and Advisory Board</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name:</td>
<td>Mr. Bankier Barry</td>
</tr>
<tr>
<td>(First)</td>
<td>(Last)</td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>5511 Dietrich Rd. 78219</td>
</tr>
<tr>
<td>(Street)</td>
<td>(Zip Code)</td>
</tr>
<tr>
<td>Preferred Phone and Fax:</td>
<td>(210)661-6741 (210)666-3875 fax</td>
</tr>
<tr>
<td>Employer</td>
<td>Gibson Plumbing Co.</td>
</tr>
<tr>
<td>Occupation</td>
<td>President</td>
</tr>
<tr>
<td>Are you or can you be qualified to vote in a City of San Antonio Election?</td>
<td>Yes [x] No [ ]</td>
</tr>
<tr>
<td>Are you a City of San Antonio resident?</td>
<td>Yes [x] No [ ]</td>
</tr>
<tr>
<td>In which City Council District do you reside?</td>
<td>1 [ ] Length of residence: 6 mo [ ]</td>
</tr>
<tr>
<td>Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?</td>
<td>Yes [ ] No [x]</td>
</tr>
<tr>
<td>Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?</td>
<td>Yes [ ] No [x]</td>
</tr>
<tr>
<td>Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?</td>
<td>Yes [ ] No [x]</td>
</tr>
</tbody>
</table>

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: [ ]
W = Non-Minority
H = Hispanic*
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

GENDER CODE: [ ]
M = Male
F = Female
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: Lee High School
University of Texas

Professional: Plumbing Contractor

Volunteer Experience/Community Service: SAMM

Areas of interest: Many

Have you ever been hired for a position with the City? Yes No
If yes, list the department(s) and dates below.

Department: N/A
From: To:

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: ________________________________
Title: ___________________________ Dates: ___________________________

Organization: ________________________________
Title: ___________________________ Dates: ___________________________

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Involved in residential building. Gibson Plumbing does 13% of all homes in San Antonio. We employ about 125 people.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signed: ___________________________ Date: ____________

PLEASE RETURN COMPLETED FORM TO CITY CLERK’S OFFICE FOR PROCESSING:

City Clerk’s Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk’s Office - (210) 207-6938

(Original copy will be on file in the City Clerk’s Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I
City of San Antonio
Office of the City Council

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers
From: Councilman Enrique M. Barrera, District 6
Copies: Lolly Byington – Senior Administrative Assistant; Files
Subject: Appointment of Richard Bird to Ethics Review Board
Date: August 16, 2004

I appoint Mr. Richard Bird to the Ethics Review Board

Ms. Bird’s application is on file in the City Clerk’s office.

Enrique M. Barrera
Councilman
District 6
City of San Antonio
Application for Appointment

Board/Commission/Committee: CITY OF SAN ANTONIO ETHICS COMMITTEE

Name: Mr. BIRD RICHARD

Mailing Address: 7450 MEADOW GROVE, 78227

Preferred Phone and Fax: (210) 674 0720

Employer: RETIRED

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long? 36 YEARS

In which City Council District do you reside? Length of residence: 36 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No

Resolution No. 92-31-26 states that appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: W

GENDER CODE: M

W = Non-Minority
H = Hispanic*
*B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: B.A., M.S. Our Lady of the Lake University
36 credit hours UT SA + UT Austin- DraF Ed

Professional: 20 yrs. USAF- Secure Communications Specialist
15 yrs. - UMSYS Corp. Computer Field Engineer, Randolph AFB
11 yrs. - Civil Service- Education Specialist, Lackland AFB

Volunteer Experience/Community Service: 3 yrs President, Meadow Village NA
Cellular phone repair volunteer - 4 yrs

Areas of interest: Civic Activism - Neighborhood Assn.

Have you ever been hired for a position with the City? Yes  X  No
If yes, list the department(s) and dates below.

Department: 
From: _______________ To: _______________

Reason for leaving City employment: ____________________________________________

Please specify membership on any other governmental Board/Commission/Committee.

None

Name: Richard E. Bird

Page 3
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Meadow Village Neighborhood Association
Title: President
Dates: Aug 2001 to Present

Organization: Northside Bond Committee 2003/2006
Title: N/A
Dates: 

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I would like to do more for the city, I think the Ethics Committee is a very important committee to help guide our council in complex negotiations for the city of San Antonio.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature: [Signature]
Date: 2 June 2004

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk’s Office
City Hall, 2nd Floor
P.O. Box 83966
San Antonio, Texas 78283-3966
Fax No. City Clerk’s Office - (210) 207-6938

(Original copy will be on file in the City Clerk’s Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.
TO: Mayor and City Council

FROM: Councilman Joel Williams, District 2

COPIES: City Manager; Acting City Clerk; City Attorney; Assistant to City Council; File

SUBJECT: Nomination for Open Space Advisory Board

DATE: September 1, 2004

I would like to nominate Mr. Ralph George Mehringer. His application is on file. Thank you.

Joel Williams
Councilman, District 2
City of San Antonio
Application for Appointment

Board/Commission/Committee: OPEN SPACE ADVISORY BOARD

Name: MEHRINGER RALPH GEORGE

Mailing Address: 1504 STAG MEADOW SAN ANTONIO 78248

Prefered Phone and Fax: 210-492-8991  210-492-2463

Employer: RETIRED  Occupation: CONST. ENGR.

Are you or can you be qualified to vote in a City of San Antonio Election?  Yes  No

Are you a City of San Antonio resident?  Yes  No  How Long? 19 YRS.

In which City Council District do you reside?  9  Length of residence: 19 YRS.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  Yes  No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  Yes  No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  Yes  No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:  [W]  CEDENDER CODE:  [M]
W = Non-Minority
H = Hispanic
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
A = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native American
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: B.S. Civil Engineering

Professional: Registered Professional Engineer

Texas & Missouri

Volunteer Experience/Community Service: S.A. Zoning Commission

4 yrs; Chairman 2 yrs.

Areas of interest: Land Development & Aviation Affairs

Have you ever been hired for a position with the City? Yes No

If yes, list the department(s) and dates below.

Department:

From: ____________________________ To: ____________________________

Reason for leaving City employment:

________________________________________

________________________________________

________________________________________

Please specify membership on any other governmental Board/Commission/Committee.

None
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: **COSA ZONING COMMISSION**

Title: **CHAIRMAN**

Dates: **2000-2003**

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

*Interested in serving my city in land development or questions affecting land commercial growth certificate.*

I have read and understood the guidelines set out in Attachment 1 of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

[Signature]  

Date: **9-1-04**

PLEASE RETURN COMPLETED FORM TO CITY CLERK’S OFFICE FOR PROCESSING:

City Clerk’s Office  
City Hall, 2nd Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk’s Office - (210) 207-6938 /

(Original copy will be on file in the City Clerk’s Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.
City of San Antonio  
Office of the City Council  

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers  
From: Councilman Enrique M. Barrera, District 6  
Copies: Lolly Dvington – Senior Administrative Assistant, Files  
Subject: Appointments to Youth Commission  
Date: August 10, 2004  

I appoint the following individuals to the San Antonio Youth Commission.  

Karla Chapa  
Melessa Rodriguez  

Their applications are on file in the City Clerk’s office.

Enrique M. Barrera  
Councilman  
District 6
CITY OF SAN ANTON
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

Last Name First Name Middle

Date of Birth (month/day/year) Age

Gender Hispanic Social Security Number

Home Address Zip Code City Council District Home Telephone Number
(No PO Box)

Health Care

High School Grade level (circle) Freshmen Sophomore Junior Senior

School Address Zip Code Telephone Number Fax Number

Principal’s Name Expected date of graduation (month/year)

Enjoy reading, mystery novels, walk, listen to music, and

Hobbies/Interests
Youth Commission Application for Appointment

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. (Be specific)

Health Occupations Students of America - Secretary
Spanish Honor Society - Vice President
Interact - Historian
Class of 2005 - Parliamentarian
Student Council - Rep.
Nat. Prep/NAAPA - editor for newsletter
Mentor Program - group leader

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. (Be specific)

GOLD Leadership Seminar - delegate in 2003 & a staff in 2004.
Active in church
Kids Sports network during Fan Fiesta or a home Spurs game

Name: Karla Chapa
Youth Commission Application for Appointment

Awards: List personal awards, special recognition and honors that you have received.

Outstanding Youth Award from the Optimist Club of San Antonio
National Honor Roll
Who's Who Among American High School Students
National Society of High School Scholars

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific)

Within the next four years I plan to:
- Attend Texas Tech University
- Receive my nursing degree (later getting my doctorate)
- Stay active in my community and school by volunteering at hospitals and clubs.

Name: Karla Chapa
Youth Commission Application for Appointment

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

A youth-related issue that one would address is street racing.

I hope to approach this by working with the police unit and coming up with a "law" agreement.

Teenage guys want to show off girls, teenage girls are impressed, but street racing is not the best! Many of my guy friends like the idea to race their "cool" car or impress the girls with their "motor" skill. But what disappoints the most is the deaths that they may cause. I could remember watching the news, and a teenage girl was killed by a car who went so many mph (I believe this happened a year ago). I live close to the highway 410, and I could hear the squacky noise of the loud motors. And I'm so afraid that one of my close friends may kill others or even themselves. So, I firmly believe one should stop this and other street issues.

Name: Karla Chapa
Youth Commission Application for Appointment

Applicant’s Commitment: Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Signature of Applicant  June 8, 2004
Date

Parent/Guardian’s Commitment: I understand that my son’s/daughter’s participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

Parent’s/Legal Guardian’s Signature  6-8-2004
Date
CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

<table>
<thead>
<tr>
<th>Rodriguez</th>
<th>Melessa</th>
<th>C.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name</td>
<td>First Name</td>
<td>Middle</td>
</tr>
</tbody>
</table>

02/16/88 16

Date of Birth (month/day/year) Age

Female Hispanic 640-09-4370

Gender Ethnicity Social Security Number

8610 Wood Peak 78251 6 (210)684-1310

Home Address Zip Code City Council District Home Telephone Number

Earl Warren High School 10 Sophomore

High School Grade level (circle) Freshmen Sophomore Junior Senior

9411 Military Dr. 78251 (210)257-4200 (210)257-4264

School Address Zip Code Telephone Number Fax Number

Patty Denham Hill 05/06

Principal’s Name Expected date of graduation (month/year)

JV softball, singing with Network for Young Artists, JV/V Cross Country, service projects with the Interact Club, journalism, writing poems and song lyrics, Junior Statesmen of America

Hobbies/Interests

Name: Melessa C. Rodriguez
Youth Commission Application for Appointment

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. (Be specific)

Junior Statesmen of America, Interact Club through Rotary International where I serve as a director and oversee two major committees, National Spanish Honor Society (inducted this year), Junior Varsity Softball, Junior Varsity and Varsity Cross Country, freshman volleyball and basketball, Jordan Middle School band member from 1999-2002, Gifted and Talented Program since 1996 until present

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. (Be specific)

Junior Statesmen of America, Member of the San Antonio Association of Hispanic Journalists, Urban Journalism Workshop at San Antonio College this coming summer, San Antonio Express-News Teen Board my freshman year, AAU basketball with Team X-press founded by Clarissa Davis-Wrightsil 2001-2003, San Antonio Prefreshman Engineering Program at The University of Texas at San Antonio summer of 2002, Parks and Recreation District 6 Talent Competition

Name: Melessa C. Rodriguez
Youth Commission Application for Appointment

Awards: List personal awards, special recognition and honors that you have received.

I received the “W” Award for Academic Excellence my freshman and sophomore school years. And in middle school I received the President’s Education Award which is very similar to the “W” award that I received in high school.

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific)

When I graduate from high school in 2006 I want to attend Boston University or New York University and graduate with a double major in communications with a concentration in Broadcast Journalism and political science. During the time when I am in college I hope to obtain an internship at a major broadcasting station such as NBC, CNN, or even ESPN. After college I hope to find a job being an on field reporter or whatever I might have to do in order to begin my career in the broadcast journalism world.

Name: __Melessa C. Rodriguez__
Youth Commission Application for Appointment

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

The issue that I would like to address concerns the lack of information and moneys regarding summer programs for teens in San Antonio. We all know that when summer comes around our youth tend to get lazy and bored and they usually resort to lying around the house watching television all day long. However, there are also youths that are out on the streets getting into trouble because there is no direction for them.

There are various summer camps, symposiums, and organizations to lend a hand to teens out in the communities but the information is deeply imbedded. One must look closely either on the internet if they have a computer at home. This at times is the case with some families in San Antonio, still. In addition, our schools may have this information concerning this matter.

I know for a fact that I have many friends who have ambitions to attend camps during the summer, but are not able to attend because the cost is too high and their parents are not able to afford the camp fees. Other times they may have the money to pay but they find out too late or never find out about certain opportunities at all.

The solution to get more of the youth involved and out of trouble during the summer is for the city, the private sector, or even the school districts to ensure they make summer programs more accessible to youth. They can do this by publishing catalogs and websites that compile some affordable camps, symposiums, etc. that will be offered during the summer. Another solution is for the city to assist the youth, who have certain camps in mind that they want to attend, with raising money to pay for part or all of the cost. The city might also be able to subsidize funds in order that the adolescents and their parents are able to apply to receive a certain amount of money for camp fees during the summer.

I believe that by getting our councilmen and superintendents of each school district to help back this issue we can get more youth involved and out of trouble during the summer. This is not only a solution to help end the rising percentage of juvenile committing crimes, but also a way to ensure that our youth of today grow up to become cultured, better prepared for the world, and leaders that will help in guiding our world to a better future.

Name: Melessa C. Rodriguez
Youth Commission Application for Appointment

**Applicant's Commitment:** Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. **Attendance at these meetings is mandatory.** Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

[Signature of Applicant]  
06/06/04  
Date

**Parent/Guardian's Commitment:** I understand that my son’s/daughter’s participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

[Signature of Parent/Guardian]  
06/06/04  
Date

City of San Antonio

[Stamp]  
RECEIVED  
CITY OFFICE  
06/08/04  
AM 5:34
TO:  City Council

FROM:  Mayor Ed Garza

COPIES TO:  Terry M. Brechtel, City Manager; Leticia Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; Management Team; Teresa Vasquez Romero, Assistant to the Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT:  Appointment to Affirmative Action Advisory Committee

DATE:  September 8, 2004

I respectfully appoint Mr. Ron Campos to the Affirmative Action Advisory Committee. His application for appointment is on file in the City Clerk's office.

EDWARD D. GARZA
Mayor
City of San Antonio
Application for Appointment

Board/Commission/Committee: Affirmative Action Advisory Committee (Mayor)

Name: Mr. Campos Ben C.

Mailing Address: 2424 Gold Canyon 78259

Preferred Phone and Fax: (210) 415-7282

Employer: Bexar County 
Occupation: Information Technology

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long: 6 years

In which City Council District do you reside? 10 Length of residence: 2 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No

Resolution No. 93-31-26 states appointment to City Boards and Commissions include allowances for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such please complete the following optional information:

ETHNIC CODE: H
GENDER CODE: M

W = Non-Minority
H = Hispanic
M = Male
F = Female
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

**NO**

Have you ever been convicted of violating any federal, state, or municipal law, regulation, or ordinance? If so, give details. Do not include traffic violations.

**NO**

**BACKGROUND**

**Education:** B.S. Criminal Justice Statistics - Texas State University
Currently pursuing M.A. in Public Administration - UTSA

**Professional:** Sr. Crime Analyst - San Antonio Police Department
Special Projects Coordinator - Hays County Judge
Inventory Analyst - G & L Communications

**Volunteer Experience:**
Hays County Election Judge (4 years), San Antonio Habitat for Humanity,
San Antonio United Way Foundation

**Areas of interest:** SL O (Service Level Objectives), Civil Service, Personnel, Public Safety

Have you ever been hired for a position with the City? **Yes** _No_ If yes, list the department(s) and dates below.

**Department:** Police
**From:** 7-2002 **To:** 7-2004

Reason for leaving City employment: Grant funded position

Please specify membership on any other governmental Board, Commission, Committee:

**NONE**

Name: **Campos, Ron C.**
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: American Federation of State, County, and Municipal Employees
Title: Chairman - Political Action Committee Dates: 2/1/03 - 4/11/04

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I would like to continue my passion for public service by serving on a committee in which I can help make decisions that will benefit our community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature ____________ Date ______

PLEASE RETURN COMPLETED FORM TO CITY CLERK’S OFFICE FOR PROCESSING:

City Clerk’s Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk’s Office - (210) 207-6938

(Original copy will be on file in the City Clerk’s Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I
Objective

Professional, eager to use proven leadership skills in a fast-paced, team-oriented environment where strong organization, communication, analytical, and computer skills would be beneficial to a world class customer service oriented organization.

Education

2001 B.S. - Criminal Justice/Statistics
Southwest Texas State University - San Marcos, Texas

Present: Currently pursuing M.A. in Public Administration
University of Texas at San Antonio (2nd year GPA: 3.5)

Work/Internships

- Technical Training and Support Specialist - Bexar County Information Services
- Sr. GIS/Crime Analyst - San Antonio Police Department - 2001-2003
- Special Projects Coordinator to Hays County Judge Jim Powers - 1999-2001
- Inventory Analyst/Sales Coordinator - G&L Communications - 1997-1999

Analytical Skills and Organizations

- Department Accountability Improvement: Developed Performance Measurement Indicators for Bexar County Information Services based on County strategic plan. Built an Access database to facilitate analysis of indicators in order to support process improvement.
- Planning and coordination of auto theft prevention presentations for media, neighborhood associations, and local businesses on behalf of the San Antonio Police Department.
- Active member of International City/County Management Association (ICMA)
- Active member of International Association of Government Intelligence Analysts San Antonio
- Police Officers Association Labor Relations Consultant
- Microsoft Office XP Expert Certification
- ESRI - ARC GIS League member (2000-2002)
- Bradley T. Ambroson Memorial Scholarship Board of Trustees (Southwest Texas State University)

Other Languages

- Spanish