TO: Mayor and Members of the City Council

FROM: Leticia M. Vacek, City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: District Board Appointments - July 22, 2004

DATE: July 13, 2004

The following District Board appointments are submitted for the City Council meeting of July 22, 2004 for consideration:

A) **ANIMAL CARE SERVICES ADVISORY BOARD**
   APPOINT: Roxanne Cuevas (District 5)

   Term of office will expire on July 3, 2005.

**COORDINATION**

This Ordinance has been coordinated with the Metropolitan Health District.

B) **BOARD OF APPEALS**
   APPOINT: Steve J. Patmon (District 10)
   (Category: Architect)

   Term of office will expire on July 31, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

C) **MAYOR'S COMMISSION ON THE STATUS OF WOMEN**
   RE-APPOINT: Mary Lee Buettner (District 4)

   Term of office will expire on December 15, 2004.

**COORDINATION**

This Ordinance has been coordinated with the Office of the Mayor.
D) **SOUTH TEXAS BUSINESS FUND**  
RE-APPOINT: Marianne Watson (District 9)  
(Category: Director/Trustee)

Director’s term of office will expire on May 9, 2006. Trustee’s term of office will expire on May 9, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.
TO: Mayor and Council Members

FROM: Councilwoman Patti Radle, District 5

COPIES TO: Leticia Vacek, City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Animal Care Services Advisory Board

DATE: July 6, 2004

I would like to appoint Ms. Roxanne Cuevas to the Animal Care Services Advisory Board. Application is on file in the City Clerk's Office.

Patti Radle
Councilwoman, District 5
City of San Antonio
Application for Appointment

Board/Commission/Committee: Animal Care Services Advisory Board

*Note: Information subject to review

Name: Ms. Cuevas Roxanne

Mailing Address: Same as above (210) 458-4374/5366 fax

Employer: The University of Texas at San Antonio, Dept. of English, Classics, & Philosophy

Occupation: Administrative Secretary

Are you or can you be qualified to vote in a City of San Antonio Election?

X Yes    No

Are you a City of San Antonio resident? X Yes    No

How Long? 21 years

In which City Council District do you reside? District 5

Length of residence: 21 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes    X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

X Yes    X No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes    X No

BACKGROUND

Education: I have a Masters Degree in Music, from the University of Texas at San Antonio.

I earned my Degree in 1997.
Name: Roxanne Cuevas

Professional: My first full-time job was for Southern Music Company in San Antonio, Texas. I worked at Southern Music from 1991-1995. After earning my Masters degree in 1997, I have since worked in the UTSA Dept. of English, Classics, & Philosophy, first as a mailroom clerk, then as a Secretary, a position I currently hold. I am also a freelance musician.

Volunteer Experience/Community Service: I have been a volunteer musician for Our Lady of Guadalupe Catholic Church since 1995.

Areas of interest: Animal Welfare, pets and pet-related issues, Zoology, reading, music, the Internet, and movies. I am a pet owner, and a member of several animal welfare organizations as well as the San Antonio Zoo.

Please specify membership on any other governmental Board/Commission/Committee. N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I was informed of the vacancy on the Animal Care Services Advisory Board by District 5 Councilwoman Patti Radle. After learning the details, I became interested in the position. I would like to work with Animal Control in making San Antonio a safer, friendlier city towards cats and dogs and their owners. I would also like to work with Animal Control in educating the public on the importance of responsible pet ownership, namely spaying and neutering and vaccinating cats and dogs.

The foregoing and any attached statements are true, accurate and complete, and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk’s Office - (210)207-7032

(Original copy will be on file in the City Clerk’s Office for 12 months.)
TO: Mayor and Council

FROM: Chip Haass, Councilman, District 10

COPIES TO: Terry M. Brechtel, City Manager, Leticia M. Vacek, Acting City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: Steve J. Patmon

DATE: June 25, 2004

I wish to nominate Mr. Steve J. Patmon to a term of office on the Board of Appeals. His application is on file with the Office of the City Clerk.

Chip Haass

Date
City of San Antonio
Application for Appointment

Board/Commission/Committee: BOARD OF APPEALS

*Note: Information subject to review

Name: MR. PATTON STEVE JUHONUS

Business Address: 200 N. THOMAS (Street) 78201 (Zip Code) (Biographical and Personal Data)

Employer: MARCUS OCCUPATION: ARCHITECT

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ___ No ___

Are you a City of San Antonio resident? Yes ___ No ___ How Long? 9 YRS ___

In which City Council District do you reside? ___ Length of residence: ___

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes ___ No ___

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes ___ No ___

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: F
W = Non-Minority
H = Hispanic*
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native

Gender Code: M
M = Male
F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe: ___ NO ___

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude? Yes ___ No ___
Name: STEVE J. PATTON

BACKGROUND

Education: BACHELORS OF ARCHITECTURE
UNIVERSITY OF OKLAHOMA, 1990

Professional: REGISTERED ARCHITECT TX LIC #
16,244, AIA 83 BOARD OF DIRECTORS MEMBER

Volunteer Experience/Community Service: SOCCER COACH 8Y
NORTH EAST YOUTH SOCCER ORGANIZATION
BASKETBALL COACH BY NETICA

Areas of interest: ARCHITECTURE, SPORTS, PHOTOGRAPHY

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.

I HAVE A PERSONAL AND PROFESSIONAL INTEREST IN CODE REGULATION AND WOULD LIKE TO BE MORE INVOLVED IN LOCAL GOVERNMENT.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

[Signature] 3/21/03

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(Original copy will be on file in the City Clerk’s Office for 12 months.)
Steve J. Patmon, AIA

Bachelors of Architecture, 1990
University of Oklahoma
Norman, Oklahoma

Professional Experience

1999-Present  Project Manager, Marmon Mok, LLP - San Antonio, TX


1994 -1998  Project Designer, Simpson Group- San Antonio, TX

1990 - 1994  Production Leader, BSW International - Tulsa, OK
Position duties: Prototype Development, Site Adaptation and Quality Control.

Project Types

Industrial/Manufacturing including:
Various private sector projects including renovations and new construction.
General Services Administration including:
INS / US Border Patrol facilities of multiple types including renovations and new construction.

Religious Institutions including:
New structures, renovations

Retail/Commercial
New structures, Prototype development, and renovations

Related Skills

WordPerfect, AutoCAD, Microsoft Word, Excel, and Microsoft Project scheduling software

Professional Affiliations

American Institute of Architects San Antonio Chapter
Board of Directors Member
Diversity Committee – Chairperson
Professional Practice Committee – Chairperson

Society of American Military Engineers

Volunteer Efforts

1998–Present  Boys Basketball Coach Northeast YMCA
1997–2002  Boys Soccer Coach North East Youth Soccer Organization
TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

COPIES TO: Terry Brechtel, City Manager; Leticia Vacek, City Clerk; Yolanda Byington, Senior Administrative Assistant; Gayle McDaniel, Assistant to City Council; Assistants to the Mayor

SUBJECT: Reappointment to the Mayor’s Commission on the Status of Women

DATE: July 6, 2004

I would like to reappoint Mary Lee Buettner to the Mayor’s Commission on the Status of Women.

Her application is on file with the Office of the City Clerk.

Richard Perez
Councilman, District 4
City of San Antonio
Application for Appointment

2004 MAY 28 PM 12:11

Board/Commission/Committee: Mayor's Commission on the Status of Women

Name: Ms. BUETTNER, MARY-LEE

(First) (Middle) (Last)

Employer: RETIRED Occupation: BANKER

Are you or can you be qualified to vote in a City of San Antonio Election?  Yes No

Are you a City of San Antonio resident?  Yes No  How Long? 29 yrs.

In which City Council District do you reside?  #4  Length of residence: ANNEXED in mid 1990's

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

Yes No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:  GENDER CODE:
W = Non-Minority M = Male
H = Hispanic* F = Female
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

N/A

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

N/A

BACKGROUND

Education: Certification, American Institute of Banking; A.A. Business from San Antonio College; H.S. Graduate; Numerous Continuing Education Courses

Professional: Personal Banking Officer/Valley National Bank & Norwest Bank; Retail Sales; Substitute Teaching

Volunteer Experience/Community Service: See back of this page.

Areas of interest: Traveling; Gardening; Reading; Arts/Crafts; Sewing; Music, Movies, Animals

Have you ever been hired for a position with the City? Yes / No

If yes, list the department(s) and dates below.

Department: N/A

From: To:

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

1. City/County Integration & Diversity Commission
2. Disability Access Advisory Committee
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/ or have held a position at any time in the title and dates of any position which you have held in such organization.

Organization: HERITAGE NEIGHBORHOOD ASSO.
Title: DIRECTOR/CHAIR-ZONING COMM.  Dates: 2003 - 2004

Organization: WESTSIDE CELLULAR-ON-PATROL
Title: DIRECTOR/EXEC BOARD  Dates: 2003 - 2004

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I desire reappointment to the MMSW to continue the very important advancement of women in this city, particularly in the area of education. I believe I can continue to add the life experience and time to this wonderful group of people in order to bring our goals to fruition.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Mary Lee L. Buttner
Signature

May 27, 2004
Date

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.
TO: Mayor and Council

FROM: Councilman Carroll W. Schubert

COPIES TO: City Manager; Assistant to the City Manager; City Attorney; City Clerk; Assistant to City Council; Assistant to the Mayor

DATE: July 12, 2004

SUBJECT: Nomination

I respectfully forward the nomination of Ms. Marianne Watson to serve as Director/Trustee of the South Texas Business Fund.

Carroll W. Schubert, District 9
City of San Antonio
Application for Appointment

Board/Commission/Committee: South Texas Business Fund

Name: Watson Marianne C.

Preferred Phone and Fax: (Phone) 210-836-5301, (Fax) 210-836-3141

Employer: Wells Fargo, Occupation: Manager

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long? 22 yrs

In which City Council District do you reside? 9 Length of residence: 20 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No Spouse’s law firm occasionally represents the city in legal matters.

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: M
W = Non-Minority
H = Hispanic*
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

GENDER CODE: F
M = Male
F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

N/A

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

N/A

BACKGROUND

Education: BBA, Baylor University 1982

Professional: Series 7, 63, 65 and Group 1 licenses

Volunteer Experience/Community Service: Numerous - currently serve as trustee of South Texas Business Fund and development board member of University of the Incarnate Word

Areas of interest:

Have you ever been hired for a position with the City? Yes / No

If yes, list the department(s) and dates below.

Department: 
From: To: 

Reason for leaving City employment:

Please specify membership on any other governmental Board/Commission/Committee.

N/A
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: South Texas Business Fund (STBF)
Title: Trustee
Dates: 2002 - 2004

Organization: University of the Incarnate Word
Title: Dev. Board member
Dates: 2002 - 2004

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Seeking reappointment to STBF

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature

Date

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ATTACHMENT I